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The article deals the questions of the culture of education in the history of the Christian family and the school. The priority in the national education the author sees the moral and spiritual, based on a religious basis. The author analyzes the sacred texts of the Bible, the works of spiritual teachers and writers of Russian spiritual tradition who have written about the problems of raising and educating children. Issues to do with the individual, the relations between parents and children and parents together in a Christian family considered from the viewpoint of Christian anthropology. Appeal to the traditions of spiritual and moral education of youth in Russia is natural for modern philosophy of education and pedagogy, because there are issues that are topical today, in addition to the "historical interest". The problem of spiritual and moral formation of the person is one of the leading issues in the philosophy of education and theory of education. The concept of spiritual and moral education of the child or the person at all has been based not only on the general educational theory and on educational philosophy, but is closely related with the history and mentality of a particular ethnic group. The author notes that during the following centuries after the adoption of Christianity were formed traditions of national pedagogy, powered by Orthodox roots.

Key-words: culture education, spiritual and moral education, religious traditions, Christian anthropology, child, children, parents, family, school.

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