

SUMMARIES

Lazarev F.V. Perspectivism and intervality // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 3-12.

The article deals with the concepts of perspectives and "interval". The concept of "interval" is defined as one of modern interpretations of perspectivism.

Keywords: perspectivism, interval, multilevelworld.

Filimonov S.B. Religious and philosophic society in Crimea (new materials about S.N. Bulgakov) // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 13-37.

The article is devoted to the Crimean religious and philosophic society's activity. The article contains the rare materials of S I Bulgakov's lectures.

Keywords: religious and philosophic society, historiography, bolshevism.

Crymskiy S.B. Sophia as saintness of being // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 28-31.

The article is devoted to the analyses of the concept of "Sophia" in S.I.Bulgakov's philosophy. The author is showing that "Sophia" is main element of modern spiritual life.

Keywords: Sophia, spiritual life, culture.

Suhodub T.D. Critics of utopian foundations western philosophy of modern in Russian classics literary and philosophic tradition // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 32-40.

The article deals with critics of modern as ideological foundation of European culture. The author is researching revealing the utopian essence of modern in Russian philosophy.

Keywords: modern, utopia, literature.

Zagoruyko S.T. From low toGod: the evolution of theory by P.I. Novgorodtsev // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 41-44.

The article deals with philosophy of low of Russian philosopher P.I. Novgorodtsev from point of view the utopian foundation of social appearances.

Keywords: Novgorodtsev, philosophy of low, utopia.

Muza D.E. Istoriosophic discussion on Russia's destiny // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 45-50.

The article is devoted to the discussion between N.Y. Danilevskiy and K.N. Leontyev. The question on Russia's historical choice and destiny was in the center of this discussion. This problem has been still influencing upon Russian philosophy and culture.

Keywords: Russia's destiny, istoriosophia, culture.

Zavalyonkova N.N. Methodological aspects of explication of the concept of cultural and historical type // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 51-55.

The article deals with the problem of explicating the concept of cultural and historical type (CHT) from methodological point of view. CHT is analyzed in its philosophical, cultural and semantic aspects.

Keywords: cultural and historical type, culture, civilization.

Shigimagina L.A. Love as philosophical and anthropological problem in Russian classic philosophic tradition // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 56-62.

The article deals with the phenomenon of love in the context of Russian religions philosophy and culture.

Keywords: love, totality, cosmism.

Nefediev S.N. "Myth" as element of consciousness in Losev's and Golosovker's concepts // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 63-69.

The article is dedicated to the search problem for the basic structural and ontological elements of the conciseness. It is show that the proposed myth's concept can be served as a justification of the number of conciseness conceptions, of the alternative to traditional ones.

Keywords: myth, consciousness, intentionality.

Creminskiy V.I. T.G. Shevchenko's poetics and forming the national picture of the world // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 70-78.

The article deals with specifics of forming the national picture of the world in context of Shevchenko's poetics

Keywords: picture of the world, nationality, poetics

Nicolco V.N. The project depsychologisation of logic // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 79-84.

The article deals with the project of changing the subject of logic. Logic is defined as a science on the sets, which contain elements (of any origin), operations, their rules, combinations of elements on the basis of concluding.

Keywords: logic, subject of logic, depsychologisation.

Buryak V.V. Internet as an instrument of globalization // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 85-91.

The article deals with the problems of informatic society in globalized world. The author is researching the positive and negative consequences of globalization.

Keywords: globalization, internet, infospher

Ryskeldiyeva L.T. Soteriological philosophy of Nagarjuna // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 92-100.

Article deals with the phenomenon of Nagarjuna, the great ancient Buddhist philosopher. Nagarjuna is the philosopher and the religious Teacher at the same time, so this fact gives to his texts some kind of deontological ground and makes his philosophy to be practical.

Keywords: philosophy of Buddhism, Nagarjuna, Mahayana, practical philosophy

Timohin A.M. The deontological aspect of practical knowledge's rationality // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 101-111.

The article deals with the possibility of revealing the essence of practical knowledge by describing of its rationality. The author suppose that the demand of deontological apodictivity is characteristic feature of practical knowledge.

Keywords: practical knowledge, apodictivity, rationality.

Zarapin O.V. Moral phenomenon of consciensness // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 112-118.

The article is devoted to consideration of the actual problem of modern philosophy: the way of universal - individual transformation of conception of the truth. According to author, this way is possible as moral question of becoming truth and norm.

Keywords: truth, moral knowledge, moral act.

Dmitryenko Y.M. Traditional and non-traditional models of post-total reflection reflections // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 119-125.

Article deals with traditional and non-traditional models of post-total reflection reflections of legitimate reflections of society and theis theoretical status.

Keywords: low, reflection, consciensness.

Bekirova L.S. Traditions in the context of the dialogue of cultures // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 126-133.

The article deals with the essence of the ethnical traditions which are the most powerful elements and which may lead the society out of the deep moral crisis.

Keywords: ethnic tradition, religion, marginality, dialogue.

Korotchenko Y.M. Poetic text as an object of semiotic analysis // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 134-142.

The article deals with semiotic features of poetry. The new terms of the analysis of signs are proposed: syntax and semiotic ability. These concepts make it possible to reveal the mechanism of forming the sings of culture.

Keywords: poetic text, sign, syntax, semiotic ability.

Gorban A.V. Stable development: from political doctrine to scientific theory // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 143-149.

The article is devoted to the analyses of the concept of stable development and its transformation from political and doctrinal form to the scientific theory.

Keywords: society, stable development.

Tovarnichenko V.A. Frontiers of the scientific rationality - from sources to perspectives // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 150-156.

In the publication deals with the development of scientific rationality and alterations its frontiers. This problems is of especial interest in postmodern situation when the principle distinction between knowledge and unknowledge, science and non – science is annihilated; antisecientism gets its development and the attack against the rational cognitive needs of men takes place.

Keywords: scientific rationality, frontiers of the scientific rationality

Agarcov V.I. Concept of game in postmodernist discourse of philosophy of culture // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 157-163.

It's researched in the article the concept of game in post-structuralist, post-modernist philosophic traditions.

Keywords: philosophy of culture, game, language game.

Zabelina L.A. the archetype of androgyny in philosophic tradition of Hinduism // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 164-171.

It's analised in the article the archetype of "androgyny" in the context of ancient Indian philosophic tradition, particularly in tantrism.

Keywords: hinduism, taurism, archetype.

Andreev V.M. "Necessary contradictions" as dialectical method of social systems studying // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 172-179.

The article deals with the method of "necessary contradictions" as the main element of the analyses of social phenomena.

Keywords: necessary contradictions, method, system.

Marchinskiy A.I. The problem of man in the context of isihasm // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 180-185.

The article is devoted to the problems of human in the context of the Orthodox mysticism: human position in being, common characteristics of his states.

Key word: isihasm, anthropology, mystics.

Iliyanovich E.B. The monism and pluralism in the context of modern culture // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 2. – P. 186-192.

The article is devoted to the problems of monism and pluralism in the context of the contemporary culture. It tells about the problems of the modern culture and contains the way of entering from this fixed crisis situation. Also it tells about the possibility of the culture integration and culture dialog.

Keywords: monism, pluralism, contemporary culture, crisis.