SUMMARIES

Lazarev F.V. Nature of categories and interval dialectic // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 3-16.

In the article here has been discussed about interval and post-modernistic approaches' concerned with an actual problem of the categories' of nature and their leading role in the grounding of the philosophical discourse. It is noted, that unlike post-modernism, interval approach removes asymmetry of the classical rationality, avoiding the "traps" of the ontological and epistemological relativism.

Keywords: interval approach, post-modernism, category.

Novosyolov M.M. Interval of the abstract as methodology problem // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 17-30.

In this article the concept of interval of the abstract has been discussed. On the base of the interval approach it is being substantiated, that only in the interval situation abstract acquires not hypothetical, but absolute sense, coordinated with durably fixed facts.

Keywords: interval of the abstraction, methodology, logic of abstraction.

Riskeldieva L.T. Vicalpa as a structure of vocabulary of philosophical tradition // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 31-38.

This article appears to be an attempt to formulate the main idem concerning the real features of European philosophy tradition and the express mode of philosophy reflection results. The author maintains the term "vicalpa" (sanscrit) as a name of this phenomenon. It means "the mechanism of the dividual constructing" of the philosophy vocabulary.

Keywords: vicalpa, ought be, exists.

Lu Shu Tse. Interval approach as a way of the rational disjunction of the whole // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 39-48.

In this article the base of interval approach here has been researched the question of the correlation between the part and the whole. Author accents the attention to the variety of the levels and models of such a disjunction, and also to the interconnection of its ontological and theoretico-gnostical aspects.

Keywords: the part, the whole, interval approach.

Nikolko V.N. Essence of definitions: ontological aspect # Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. - Vol.15(54). - No 1. - P. 49-58.

Existing in the XX century notion of definition as a pure logical or epistemological operation has been overcome in the article. Definition in the article appears to be a sort of nature processes, in course of which some nature powers determine, cause, condition sign, essential, structural, dynamic appearance of the other.

Keywords: definition, nature process, sintagma.

Kalnoy I.I. The idea of the civil society and possibilities of its realization (Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. - Vol.15(54). - No 1. - P. 59-66.

The article is devoted to the civil society idea and to possibilities of its realization. Appeal to the civil society idea is an evidence of the search of the optimal conditions of the forming the society as a self-organizing system based on the actualization such key values as liberty, justice, solidarity and consent.

Keywords: civil society, coming-to-be and alienation, liberty and justice, solidarity and consent, middle class.

Buryak V.V. The noosphere concept of V.I. Vernadsky in the context of post-information epoch Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002... Vol.15(54)... No 1... P. 67-72.

In the article there have been analyzed the possibilities of using the "noosphere" concept in the context of information society evolution.

Keywords: noosphere, information society, cyberculture.

Zarapin O.V. Moral-ethical thinkings of P.J. Chaadaev // Uchenye zapiski TNU, Scries: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 79-84.

The article is devoted to consideration of the actual problem of the ontological connection between mentation and moral phenomena. At the example of P.J. Chaadaev's philosophy it is shown, how normative perspective of the reality turns out to be non-relevant to its description neither in terms of objective contents of the world, nor in terms of subjective attitude to it. Implying phenomenological way of reflection, norm is presented as the ontological basis of mentation.

Keywords: moral phenomenon, ontology.

Tymohin A.M. Normative text as a "phenomenon" of the ethical discourse // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P. 85-92.

In this article there has been considered number of theses, elaborating the context, in which phenomenology may have taken active and fruitful part in the analysis of moral cognition. Also, in the article marks itself out the line of the transition from habitual understanding of phenomenology as one of the methods of research for morally colored feelings and notions to phenomenology as non-ethical concept of the obviousness of the normative.

Keywords: ethical discourse, grounds of moral, moral feeling

Filatov A.S. Problems of antroposociogenes and sociological concept I. Mechnikov // Uchenye zapiski TNU. Scries: Philosophy. Sociology, 2002. – Vol.15(54). – No 1. – P.93-98.

In clause the problems of interaction of a society and environmental are considered. The author judges about direct determination of a status of a society of qualitative parameters of interaction social organism with an environment. As a substantiation of conclusions in clause the rules of the sociological concept L. Mechnikov.

Keywords: Source of social existence, geographical determinism, social freedom.

Zagoryuiko S.T. The paradigms of the consumer activity: interval approach ? Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. – Vol. 15(54). – No 1. – P. 99-100.

In the article author, using interval approach, considers the paradigms of the within the framework of the following relations: "man and thing", "subject-thing-subject", historico-cultural interval, "man and "thing-symbol". The tendencies of replacement of man's spiritually-active realization to his realization in the sphere of consumption are being analyzed.

Keywords: interval approach, consumer activity.

Malenko T.D. Archaic mythos and totalitarismus quasy-mythology // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. - Vol.15(54). - No 1. - P.101-106.

In article the attempt is made to give social – philosophical analysis of myth consciousness in its connection with the forms of political organization of a society. Taking into account Young treatment of myths as the collective unconscious author considers myths as the basic means of realization totalitarian ideology.

Keywords: myth, totalitarianism, unconscious.

Alfaki Mohammed Fadel Ahmed. West and Arabian East: dialogue of cultures // Uchenye zapiski TNU. Series: Philosophy. Sociology, 2002. - T.15 (54). - №1. - P. 107-112.

Clause is devoted to a urgent problem in searching of strategy of the inter-cultural and inter-ethnic communications in the modern World. In opinion of the author, the relation between western and east civilizations first of all push to the solving of the problem. Socio-cultural paradigm, removing oppositions of West and East to the dialogue of cultures should become new.

Key words: dialogue of cultures, Arabian world, socio-cultural paradigm.