

SUMMARY

Panel I. The Metaphysical Intention of Native Philosophy

Tsvetkov A. P. Native philosophy as philosophical problem // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 4.

An attempt to represent native philosophy as an summary of basic its conceptions considered in the form of antinomies is undertaken in the article. Directions and possibilities in permission of the described antinomies are indicated.

Keywords: antinomy of status of philosophy, antinomy of vseedinstva, antinomy of freedom, antinomy of sense.

Volkogonova O. D. Philosophy for the society or philosophy for selfness? // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 9.

The problem of self-determination of native philosophy is considered in the article. The short reconstruction of native philosophy through comparison of its external and internal history is carried out to that end.

Keywords: philosophy in the spiritual life, internal and social aspects of philosophy.

Lazarev F. V. Wisdom for the Slavonic choice // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 11.

A question about possibilities of Slavonic world to pull out and realize certain cultural and historical initiative in the conditions of necessity of realization of fate choice is put in the article. The positive scenario of the desired future is offered.

Keywords: tradition, wisdom, strategies of survival.

Alyaez G. E. About possibility and impossibility of religious philosophy (the issues of S. L. Frank) // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 14.

The phenomenon of ground of S. L. Frank's status of religious philosophy on the basis of «logical-intuitive unity of logic and intuition» is explored in the article.

Keywords: religious intuition, intuition bases of logical thought, rational understanding of rationally incomprehensible.

Stepanenko I. V. Cognitive possibilities of faith and reason in L. Shestov's philosophical conception // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 17.

In the article the problem of interpretation of Shestov's correlation of reason–necessity and faith–freedom is put.

Keywords: faith, reason, freedom, necessity.

Voznyak V. S. The Problem of correlation of reason and intelligence in S. N. Bulgakov's and V. F. Ern's philosophies // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 18.

Thin distinctions and nuances in area of the senses understood by efforts of reason and reason are analyzed in the article.

Keywords: Ratio, Logos, reason, intelligence.

Okorokov V. B. About the «openness» of modern consciousness (the problem of «openness» of thought in the L. Shestov's works and other thinkers of a XX century // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 21.

The phenomenon of «openness» of consciousness inherent to modern western philosophy, and which, is explored in the article, as an author showed, L. Shestov was first described.

Keywords: «openness» of consciousness, rule of «openness».

Arhangel'skaya A. S., Trofimov A. A. Correlation of religious and secular world's in the creative fate of Vladimir Solov'ev // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 22.

The problem of correlation of religious and secular in the V. Solov'ev's life and the creation is put in the article.

Keywords: religious and secular.

Evtushenko R. A., Pronyakin V. I. Christianity: Theology and philosophy. Western-east parallels // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 24.

In the article the problem of «survival» and adaptation is explored Christian, mainly, orthodoxial philosophy, and also theology - in the cultural environment of postmodern.

Keywords: religion symbolism, metaphysics.

Olenich T. S. Transformation of Russian religious sects in of the Russian religious philosophers issues (the philosophical-cultural aspect) // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 27.

Evaluations of the phenomenon of Russian religious sects are examined in the article, outspoken V. Solov'ev, F. Dostoevskiy, N. Berdyaev and V. Rozanov.

Keywords: Russian sects, «Russian faith».

Prokopenko V. V. Lev Shestov about overcoming of metaphysics // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 29.

In the article is explored the critic of L. Shestov of metaphysical reason of European philosophy from positions of metaphysics of «groundlessness».

Keywords: metaphysics, metaphysical reason, metaphysical axioms.

Bessarabova M. L. Philosophical recoveries of sight of L. Shestov in the context of modern «philosophy of instability» // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 31.

In the article the thought is grounded about justified of inefficient argumentation on the path of rational cognition of truth – with the pointer to position of Lev Shestov.

Keywords: philosophy of instability, philosophy of groundlessness, new rationality.

Satsik I. K. The Problem of “imyaslaviya”, as nonclassic case of Pavel Florenskiy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 34.

The phenomenon of imyaslaviya in interpretation of Pavel Florenskiy by means of analysis of its philosophy of language is explored in the article, that allowed an author to enter in the region of isihasm connotation.

Keywords: silence, imyaslavic, synergy, word.

Petrushin A. A. The Philosophy of N. A. Berdyaev in the metaphysical opposition «East- West» // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 36.

The kognitivnie and gnostic extremes of metaphysical universalizma in the riverbed of the N ideas are analysed in the article. Berdyaeva.

Keywords: metaphysical thought, world view options.

Titarenko S. A. Religious philosophy of Nikolay Berdyaev // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 38.

The attempt of Russian consciousness to account for transcendent reality from positions of Christianity on the example of the religious philosophy of N. Berdyaev is explored in the article.

Keywords: transcendent reality, idea of Bogochelovechestva, mysticism and creation.

Okeanskaya G. L. Cosmological status of language in S. N. Bulgakov's «Philosophy of the name» // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 41.

In the article the ontological conception of S. N. Bulgakov is grounded about a language as about existantial, instead of it is not simple to the sign system.

Keywords: antignostic kosmologizm, language and space, antropokosmizm reality.

Shichanina Yu. V. “Inomernyi” man: native philosophy in search of anthropological measure. // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 44.

A few meta-anthropological models of understanding of man and measure of human are analysed in the article, actuality of idea of a(others)-mesured i is grounded.

Keywords: a(others)-mesured, meta-anthropology.

Korableva V. N. Idea of generations in the “supramoralizm” of N. F. Fedorov: modern context // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 46.

The actual context of the known idea of N. F. Fedorov about solidarity of generations as unique possibility of achievement of the real immortality of humanity is reproduced in the article.

Keywords: supramoralizm, unity of generations.

Kushnarenko Ya. V. Axiology of N.O.Losskiy in the context of distinction of classic and nonclassical rationality // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 48.

In the article the maintenance is analyzed notion of value in the context of pure and due on a background classic and nonclassical rationality.

Keywords: value, debt, due and existence.

Aleksandrova E. S. The content of category of economy in S.N.Bulgakov's issues // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 51.

The decision, which made by Bulgakov of notion of economy in the context of its «Philosophy of economy» is examined in the article.

Keywords: economy, ontological roots of economy.

Stepanenko M. D. Philosophical anthropology of L.Shestov: possibility of interpretation in the theoretical field of vital competence of personality // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 52.

Research of reception of the philosophical-anthropological ideas of L. Shestov in the context of the problem field of vital competence of personality is conducted in the article.

Keywords: vital competence of personality.

Limarenko A. S. The problem of “bogochelechestvo” and sense of life in N. A. Berdyaev’s philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 55.

The philosophical anthropology of N. Berdyaev, in the basis of which man combining in itself the God and freedom, is analyzed in the article.

Keywords: bogochelovechestvo, freedom, creation.

Juk I. V. Information society or “darkness” of Enlightenment? (After «Twilight Of Enlightenment» of V. V. Rozanov) // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 58.

The modern collisions of the phenomenon of the Enlightenment regress in that semantic context which was set by V. V. Rozanov are explored in the article.

Keywords: myth of Enlightenment, informative company.

Dubrovina K. O. Possibility of spiritual knowledge in philosophies of P. Yurkevich and N. Berdyaev // // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 62.

Possibility of cognition of that is outside human senses reason from the P. Yurkevich and N. Berdyaev positions is analyzed in the article.

Keywords: reason, intuition, faith, knowledge.

Mineev R. S. Voyno-Yasenetskiy and Papis: worldview alternatives // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 64.

In the article a comparison of two different is made on an orientation and on maintenance world views.

Keywords: energy, world origin, will, love.

Panel II. Methodology and Semiotics

Shorkin A. D. The genesis of the meaning // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 67.

The phenomenon of meaning via short reconstruction of traditional phenomenology and epistemology is considering. The new idea of process of meaning is constructing. Anthropological and genetic outcome to the problem is forming.

Keywords: about meaning, myth, anthropological and genetic basis of epistemology.

Bakumenko V. D., Rudenko O. M. Innovative filters as an instrument of providing of novelty of scientific research // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 71.

In the article the link of decision of scientific problem with development of a new theory is examined, with a scientific novelty as a the method for scopes old knowledge with the target of opening, development or forming of a new knowledge.

Keywords: novelty, scientific research, innovation, filters.

Zagorodnyuk V. P. Russian “cosmizm” and philosophy of science // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 73.

In the article an attempt to prove is undertaken, that Russian cosmism of V. Vernadskiy, V. Dokuchaev, K. Tsiolkovskiy, A. Chigevskiy was original pre-flows of a new post-non-classic appearance of science.

Keywords: epistemology, humanization of science, cosmism, positivism.

Kizima V. V. XXI century: exhausting of science as completion of meta-historical cycle of society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 76.

In a comparative perspective the special characteristics of classic science, non-classic science, post-non-classic science are examined. The special attention is spared totallogy as to perspective direction of knowledge.

Keywords: science, metaphysics, totality, scientific picture of the world, totallogy.

Gusachenko V. V. The problem of uniqueness in industrial civilization and methodology of XXI century // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 79.

Via correlation of the philosophical ideas of L. Shestov with the theory of cognition and methodology of science of XXI century, an author argues the position about that reason, sense, intuition more prevail above a method, but are not quite delivered from it.

Keywords: reason, industrial civilization, intuition, uniqueness, cognition.

Ratnikov V. S. About status of synergetic approach in a modern methodological culture // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 82.

Status of synergetic approach in modern methodology of science is analyzed, internal difficulties and external obstacles in becoming of synergetic as global methodology come to light.

Keywords: synergetic, globalization, models, theory of self-organization.

Smirnov G. S. Noos-sphere history: philosophical universe of V.I. Vernadskiy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 82.

Through mastering of noos-sphere paradigm an author newly interprets the traditional forms of understanding of history process, history consciousness and history activity.

Keywords: noos-sphere, history, activity, information, paradigm.

Smirnov D. G. The universal (noos-sphere) semiotic // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 84.

Position of sign in universal semiotic is analyzed. Four stages of history of human civilization are selected: ontology of sign, epistemology of sign, axiology sign and praxiology sign.

Keywords: sign, semiotic, noos-sphere, universe, information.

Kudryashova T. B. About modifications of moduses of consciousness: futuristic view // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 87.

The modern methods of communication, in which the synthetic audio-visual tape connecting in itself opposite verbal and sound sign are explored. That results in modification of consciousness of individual.

Keywords: moduses of consciousness, sign, communication, symbol.

Nikitina V. V. The methodological value of the philosophical reflections of L. Shestov for understanding of modern society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 89.

One of key ideas in the L. Shestov's methodological works about that the necessity of transcendental epistemological activity is the basis of sources of activation of different approaches in social cognition.

Keywords: cognition, truth, transcendentality, faith.

Yurkevich E. N. Hermeneutics phenomenology and G. Shpet's philosophy of the language // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 92.

In comparison of traditions of Hermeneutics phenomenology M. Heidegger and G. Shpet, an author comes to conclusion, that G. Shpet justifies special east-slavonic Hermeneutics.

Keywords: phenomenology, Hermeneutic; sense, culture, language.

Krivtsova L. A. About the semiotic specific of fine art // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 93.

The author of the article examines an artistic sign, as something, that does not report the prepared denotation, and offers the «opened» sense, Exactly herein and there is original logic of sense.

Keywords: understanding, sense, artistic sign, text.

Kulikova T. N. Non-homogeneity in the networks of binary oppositions // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 96.

In the article meaningful oppositions cultural and philosophical are examined: relativism and universalism, individualism and collectivism. An author underlines non-effectiveness of such methodology for the study of processes of modern world.

Keywords: methodology, binary oppositions, homogeneity.

Pavlov V. L. About some features of modern philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 98.

An author criticizes fashionable directions of modern philosophy for domination of nonsystematic and pluralism washed out, lack of studies of encyclopedic character and superfluous specialization of philosophical researches.

Keywords: pluralism, methodology, encyclopaedia.

Tarasenko I. V. The problem of symbol in native philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 100.

Native tradition of study of symbols interpreting in the article. The special accent is done on the G. Skovoroda's and S. Averintsev's symbolism. Through research of symbols possibly it is grounded to interpret bases of being and knowledge of man, culture on the whole.

Keywords: symbol, Bible, Sophia.

Timofeev M. Yu. Semiotics in national studies // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 103.

By means the descriptions of analysis semantic, syntactic and pragmatic the practices of the social constructing of national discourse is constructing understanding of specific of forming of semio-sphere nation.

Keywords: Nation, semio-sphere, constructing, Russians in Ukraine.

Chudomeh V. N. «Neomaterializm» and prospects of natural post-philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 104.

On the basis of «new -materialistic approach» to «Idea of nature» an author prepared

appearance of a few different pictures of world: scientific, picture of «idea of the Universe» and «Binary picture of the Universe».

Keywords: truth, world picture, neomaterialism, binary.

Tovarnichenko V. A. Role of rationality in philosophy of economy and law // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 107.

In the article, by the study of the texts S. Bulgakov, the conclusion about that rationality is the necessary condition of successful economic activity of the state is formed.

Keywords: rationality, moral, law, economy.

Mikitenets A. Yu. The problem of method in modern native philosophical anthropology // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 109.

An author begins the analysis of native methodological tradition with the study of the «dialogic approach» of M. Bahtin, continues through the prism of analysis of the interval methodology F. Lazarev and especially attracts attention on the anthropology of marginality S. Gurin.

Keywords: humanitarian methodology, interval, marginality, dialog.

Ovcherenko O. V. Ontological relativism in philosophy of language of U. Quine // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 111.

In the article on the analysis of concrete example main conceptions of language of U. Quine are expounded: principle of vagueness of translation, principle of vagueness of theory of experience, principle of vagueness of pointing and principle of ontological relativity.

Keywords: language, segment, scheme, relativism.

Kabachevskaya K. V. To the question about description of waves processes in social development // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 113.

An author asserts that some physical notions and terms, being correctly adapted in the proper semantic context can be used for the analysis of social processes.

Keywords: wave, society, trend.

Panasenko O. I. Comparative semantic-etymological analysis of terms “Wisdom” and “Sophia” // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 115.

An author conducts these philosophical terms on the ground of base difference in etymology and philosophical cultures of the West and the East. Native philosophy studied sophio-logy, while «wisdom» was the word of ordinary language.

Keywords: wisdom, Sophia, etymology, value.

Atik A. A. The Moslem East and The Christian West: two paradigms of reciprocal perception // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 118.

An author asserts that appearances of culture of «Alter» existing today are distant from adequate perception, they are burdened in a number of negative stereotypes and prejudices. To change situation it is possible by means the transformation from imagination paradigm to cognitive one.

Keywords: Alter, image, paradigm of perception, identity.

Panel III. Culture and Ethics

Berestovskaya D. S. Aesthetic of P. A. Florenskiy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 121.

In the article the aesthetic views of thinker of a XX century of Florenskiy P., which were folded under influencing of ideas of neoplatonizm and patristics and become embodiment of spiritual experience of Russian orthodoxy and Old Russian artistic tradition, are examined. In the article an accent on that the aesthetic of P. Florenskiy is related to notion of spirituality is done. From this position a character category is considered of P. Florenskiy in understanding of phenomenological and ontological and artistic characters as top of display of nature of symbolism are selected.

Keywords: aesthetic, symbol, symbolism.

Voevodin A. P. Regulative function of aesthetic // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 123.

In the article a place which are occupied by aesthetic processes among social institutes is analyzed, managers by the mass conduct of people. Aesthetic activity is represented as the specialized sphere of artificial excitation of emotions, that does it by the major social mechanism of cognition, selection and cultivation of answering the necessities of social development of social forms of sensuality.

Keywords: aesthetic activity, social institutes, regulative function.

Zinnurova L. I. Cultural and creative functions of orthodoxy in native philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 130.

The article is devoted to influence of orthodoxy salutary-pacifying, ennobling on a cultural and creative processes and Russian philosophical thought as to expression of high spirit of the Russian religiousness.

Keywords: Russian philosophy, orthodoxy, cultural and creative process.

Saveleva M. Yu. Mythical character of «ethics turn» in philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 133.

The article is devoted to creation in philosophy of postmodern universal technology of ethics thought as technology of conduct, which forms discourse of the applied ethics and is one of displays of general «mythical turn» into rationality.

Keywords: philosophy of postmodern, applied ethics, technologies of conduct.

Hudyakova N. L. The structure-genetic conception of values // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 136.

In the article the results of researches of groups of theories of the values, attributed to the groups of theories of axiological transscendentality, axiological normativizm and axiological psychologizma, are considered, which showed that finding on the whole did not conflict with structural-genetic conception of values, but specify on that ontological foundation can be considered sufficient foundation of origin of values only.

Keywords: conception of values, structural-genetic conception, ontological foundation.

Belskiy I. S. Ethics “universalizm” and absolute values // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 138.

It becomes firmly established in the article, that development of technique civilization resulted in a situation, when the single act of separate man can predetermine the fate of all human family. Obvious contradiction between the variety of the separate social-group systems of moral norms and common to all mankind consequences of their

realization gives a necessity in the search of universal ethics norms. The approach to the analysis of the phenomenon of absolute values represented in the article can be examined as an alternative to traditional ethics universalism.

Keywords: ethics universalism, absolute values, individual values.

Kuryanova I. A. "Giznetvorchestvo": philosophy of reality // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 141.

It becomes firmly established in the article, that modern philosophy of post-non-classic period comes forward mainly in existent and situate forms of consciousness – in the form of the practical philosophizing of subjects. The role of philosophical creation of subjects as the real instrument of development of company increases in the situation of the unstable state of culture.

Keywords: philosophy of post-non-classic period, practical philosophizing of subjects, "giznetvorchestvo".

Bystrova S. P. Notion "humanism": classic and cultural-anthropological interpretation // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 145.

In the article the notion is considered "humanism" in classic, nonclassic and ethnologic interpretations. These three following in sequence type of humanism integrate and move forward human cognition in three directions: in the spatial relation; in the resource kit of research; and in «democratic».

Keywords: humanism, classic type of humanism, ethnologic approach.

Makogonova V. V. Shestov and problem of co-operation of philosophy and literature in a modern culture // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 147.

The article is devoted to the analysis the issue of the day co-operation of philosophy and literature and comprehension of essence of philosophy through the decision of forms of its co-operation with the art on the example of the Russian culture of silver age and, in particular, the L. Shestov's creation – original thinker of nonacademic type.

Keywords: philosophy, literature, creation of L. Shestov.

Nalivayko I. M. Methods of subjefication in daily occurrence in Russian and Western philosophical traditions // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 149.

In the article the phenomenon of daily occurrence in the dialog of different traditions cultural and philosophical is examined, that allowed an author to select both ontological, and cultural cuts of problem. In a spotlight – philosophy of the daily occurrence of V. Rozanov as the brightest version of the given theme in space of the Russian culture.

Keywords: modern philosophy, phenomenon of daily occurrence, V. Rozanov.

Kulsarieva A. T. Translation as the phenomenon of dialog of cultures // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 150.

In the article is examined translation as type of spiritual activity of man, the philosophy and cultural analysis of translation is given. The author of the article asserts that translation -as one of channels of communication of cultures, is able to become the tool of rapprochement of national cultures, their mutual enrichment.

Keywords: dialog of cultures, translation, national language.

Shevtsov S. V. Mythological grounds of tragedy of Sophocle «King Oedipus» // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 153.

The article is devoted to clearing up of transcendental-anthropological grounds of poetic thought. In opinion of author, a myth about Oedipus sets one of paradigms of the European culture: metaphysical maintenance of its tragic fate – it is the tragedy of self-knowledge.

Keywords: myth, tragedy, self-knowledge.

Arkchangel'skaya A. S. Integrative role of the valued function of philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 155.

In the article the problem of ethics is examined, as souls of axiology, and axiology as a major function of philosophy, as an unifying role in all culture of humanitarian knowledge belongs to it.

Keywords: values, ethics, axiology.

Bondar S. I., Bondar T. A. Category is «blessing» in utopian time: experience of (non) embody // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 157.

In the article the authors show that utopian time is linked with «net» nonhistorical the real, which directly affects interpretation of reality and, accordingly, on embody / (non) embody utopian blessing.

Keywords: blessing, utopia, embody.

Baeva L. V. Man's values as a factor of freedom // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 159.

The article is devoted to philosophical-anthropological research of openness of nature of man and valued grounds of its activity. All types of values are examined by an author as related to permission of key problems of existence. Creation of existential axiology, will promote, in opinion of author, to claim of spiritual freedom of individual.

Keywords: values, freedom, existential axiology.

Osetrova O. A. The problem of death and suicide as a result of complication of human organization // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 162.

In the article that suicide – it is the segment of the phenomenon of death on the whole and to one of paths of overcoming of growth of curve of suicides owes to become simultaneous aimed on spiritual man and company, opened for a mutual dialog supposing understanding and participation of both parties, comes forward an important moment.

Keywords: immortality, death, suicide.

Paramonova S. P. Creation, pragmatist and hedonics as ethics universalies in estimation of favouritism // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 164.

The article is devoted to the problem of typology ethics consciousness, the basis of which come forward ethics universalies. Types of moral consciousness – communitarist, pragmatist, hedonist, in opinion of author, are constructions, which more or less adequately reflect reality.

Keywords: moral consciousness, ethics universalies, favouritism.

Savostyanova M. V. Science as a value, as an idea and as a fact // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 167.

The article is devoted to the problem of value of science in the context of comprehension of crisis of modern consciousness. Examining science in the system of

humanism values, an author, determining the creature of humanism as a certain type of world view, comes to conclusion about opposition of humanism and science in the conditions of crises development of our civilization.

Keywords: value, humanism, science.

Barykin Yu. V. Humanization of public development as conformity to the law // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 169.

The article is devoted to the decision by philosophy of one of main tasks – search of harmonious man and humanness. In the article the history of development of humanism ideas is traced and conclusion about the necessity of forming of the realized valued relation of people to nature is drawn, to the company and itself as to the condition of authentic human existence.

Keywords: values, humanism, humanness.

Erofeeva K. L. Tribe and individual essence of man: dialectics of general and single // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 172.

In the article the problem of human essence in communication of family and individual in it is examined. An author draws conclusion about changeability of essence of man individual and family, but its understanding considers all the same possible.

Keywords: individual essence, family essence of man, changeability.

Kazantseva S. A. The problem of spiritual in context of modern culture and civilization // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 173.

The article considered collapse of culture as a result of wining of civilization.

Keywords: civilization, culture, spirituality.

Perehod S. O. Characteristic of absolute Good in Russian religious philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 175.

The article is devoted to research of moral aspects of human existence in works of the Russian religious philosophers of Silver Age.

Keywords: it is good, morality, religion.

Brigan' E. Yu. Russian philosophers about speculation in paints // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 178.

The article is devoted to research by the Russian religious philosopher of beginning of the twentieth century of the P. Florenskiy problem of existence of the religious painting and its features.

Keywords: iconography, prospect direct and reverse, and Florenskiy P.

Kurovskaya E. S. Symbol as an universal category of understanding of culture // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 179.

In the article a character is examined in connection with the problems of cultural context, that allows an author to interpret it as specifically human, actively oriented phenomenon.

Keywords: culture, universal category, character.

Mogdaleva I. V. The problem of suicide: axiological analysis // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 181.

The article is devoted to one of basic problems of philosophy – to the problem of man and its nature. In the article the «model» of suicide is analyzed. The question is choice the man own «I», vital style and system of values.

Keywords: axiology, nature of man, suicide.

Seroshtan S. I. Mask and its place in a triad “leech-face-guise” // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 182.

The article is devoted to the analysis of essence of mask in a culture and P. Florenskiy's study about three levels of the phenomenon of absolute in empiric personality.

Keywords: culture, personality, mask.

Podolskaya T. V. Philosophy of narrative and problem of identity // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 184.

The article is devoted to the analysis of narrative as a method of organization of text in the culture of postmodern and form of discourse, related to the personal life of man.

Keywords: narrative, problem of identity, culture of postmodern.

Zaytsev K. A. Forming of secular moral consciousness and its problem's // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 187.

The article is devoted of issue of modern society forming and functioning of secular moral consciousness, and also analysis of problems which modern secular moral consciousness clashes with.

Keywords: secular moral consciousness, religious consciousness, sekulyarnaya culture.

Nikishina N. V. The problem of sublimation of love // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 189.

The article is devoted to one of central problems of human existence – sublimation of necessities and values, namely, to the process of sublimation of love as a base value of personality.

Keywords: existence, love, sublimation.

Lisitsina O. Yu. Symbol of color and light in the F. Greek's painting // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 190.

In the article is examined a problem symbol as a mediator between the world of “gornim” and “dolnim”. The problem of light and color as modifications and realization of “wonderful”, acting special part in Byzantine aesthetics, is analyzed in the article on the example of creation of the greatest icon painter putting together Byzantine and Old Russian to tradition, F. Greek.

Keywords: symbol, icon-painting, light, color, F. Greek.

Chupahina I. V. The interaction of the culture and subculture // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 192.

Interaction of the culture and subculture on a basis of axiological is considering. The typology of subculture is proposed, from its relation to the worldview on one side and reality to another.

Keywords: subculture, subcultural sphere, values.

Turpetko A. S. The love as ethics universal // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 195.

In the article as ethics universalies love to God, to the people and selfishness is examined. An author asserts that love is ethics universalies, because indissoluble is related to the region of moral and morality.

Keywords: love, moral, morality, ethics universalies.

Panel IV. Political Philosophy

Malofeev L. F. Social deadlock of neoliberalism // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 197.

In thesis is considered results of programs' realization of modern neoliberalism in Ukraine and developed countries of West, and is disappeared that neoliberalism led to deep crisis social consciousness and mass social deprivation of population.

Keywords: neoliberalism, democracy, social values, alienation.

Voitovich R. V. Civilization standards and modernization concepts of forming principle of openness in the political philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 199.

Thesis is considered epistemological opportunities of political philosophy in conditions processes of globalization and modernization.

Keywords: civilization, civilization standards, globalization, modernization, political concept dialogue.

Shreyder V. P. Public expertise as a form of civil activity // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 201.

Public expertise is considered as one of the forms of civil initiatives, as base condition of forming civil concept and establishment of civil society.

Keywords: expert, public expertise, civil initiative, civil consent, civil activity.

Gonucova L. V. Openness and transparation in creation of policy as a new pattern of native political philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 207.

The theses is investigated matter of concepts "openness" and "trasparation" in political philosophy of XX century, and their meaning in political discourse of modern Ukraine.

Keywords: political discourse, openness, transparation, communication, values, system.

Kuzmin N. N. Society and culture: investigation of abstractions or ideological orientations? // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 209.

Is analyzed two models of research practice of social sciences: social-centrism or culture-centrism, and is considered questions of ideological controversy in methodological debate.

Keywords: social-centrism, culture-centrism, values, liberalism, conservatism.

Kuzmin P. V. Contradiction of opposition political activity in modern Ukraine and some ways of their decision // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 212.

In theses is considered some aspects of opposition activity at the time of president V. A. Ushenko.

Keywords: opposition, political activity, political regime, authoritarianism, bu reaucracy.

Nikolko M. V. Investigation of modern culture: actualization of Trickster // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 214.

In theses is studied the type of Trickster as modern type of cultural hero on the post soviet space, and is formulated issue, that making active this type means fact that culture transition has finished.

Keywords: political culture, cultural hero, post-soviet and pre-democracy culture, culture transition.

Paolov U. V. Synergy models in the modern political philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 216.

In theses is considered methodological achievements of theory of self-organization in the system analysis of political life of society, that permit to interpret and to characterize the micro-physics of political order, and to explain its regularity.

Keywords: synergy, system analysis, unlinear processes, structural regulation.

Krilov V. S. Word and action in politics: realization of some native programs of social behavior // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 218.

In theses is considered epistemological possibility of bio-politics in the study of formation social structure, and social processes.

Keywords: bio-politics, text, dominant position, leadership.

Mezencev U. L., Mezenceva V. D. Methodological basis of nation and national relations // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 223.

In theses is realized analysis of nature of nations and national relations from position “Philosophy of developed harmony” V. N. Sagansky, and settle down advantages of this methodological approach.

Keywords: nation, national realization, Ethnie, civil society, cultural society, values, harmony.

Kret V. N. Crimea on a way of global penetration of West to South border of Ukraine and Russia // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 226.

In theses is considered geopolitical position of Crimea from ancient ages to modernity.

Keywords: Crimea, geopolitics, Russian politics, national interests, expansion.

Dulberova L. Ya. Political development and national integration in Ukraine // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 227.

In theses is studied tendency of development of Ukraine political system, special attention gives to the content of interrelations via government and society.

Keywords: civil society, communication, communication, dialogue, national integration, social-political transportation, economics of shadow.

Gardeev A. V. Philosophical analysis of Gitler's doctrine of national governmental interests of Germany // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 230.

In theses is considered ideological foundation of national government in Germany, and is analyzed concept of “new order” in foreign and internal policy of A Gitler.

Keywords: ideology, politics, national-socialism, war, theory of racial superior.

Mitina I. V. Concept of just society: retrospection of two traditions of Russian philosophy // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 232.

In theses is analyzed concept of “justice” in history of Russian philosophy, special attention is given concepts such authoritative philosophies as: V. Solov'ev, N. G. Chernisyevsky, N. N. Alekseev, L. Shestov.

Keywords: justice, truth, Russian philosophy.

Mamchenko N. V. Legal values and justice // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 236.

Basic legal values as source of sense of justice are considered in the article. Permission of conflict between political and personal justice on the basis of interpretation of rights of man is offered.

Keywords: universal, political and personal justice, legal value.

Goncharova N. I. Ethic and Juridical Consideration of Victimity Problem in Modern Society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 241.

The genesis of victimology as a new branch of knowledge is considered here. A number of factors, which may be used as axiological characteristics of society that objectively express a level of its victimization is picked out.

Keywords: victim, criminology, society, conformism, aggressiveness.

Kurta A. A. Phenomenon of Crime: socio- philosophical analysis // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 244.

The author considers juridical and legal status of crime, immoral act and delinquency, analyzes social reasons of criminality' rise in Ukraine.

Keywords: crime, delinquency, immoral act, social adaptation, improving system.

Suprunenko O. S. Phenomenon of Violence: Refinement of Manifestations // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 246.

The paper describes concept of "violence" in philosophical approaches of XIX-XX cc. The main attention is paid to the "informational violence" as a specialty of postindustrial society.

Keywords: violence, informational society, individual, energy of thin thing.

Grin' A. N. Sovereignty of Personality in Modern Ukraine // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 248.

The author examines role of sovereignty in the system of social relations in modern Ukraine.

Keywords: sovereignty, freedom, human rights.

Daniluk A. L. Aggression and its Role in the Society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 250.

Aggression is considered here as one of main motive forces of social, cultural and civilization progress.

Keywords: aggression, progress, conflict, authority, leadership.

Zbritskaya L. G. Terrorism as Myth of Modern Society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 252.

The author describes evolution of terrorism as myth and reveals its functions in modern world.

Keywords: terrorism, myth, world order.

Mikhaylov A. N. Ukrainian State Budget as Factor of Democratic Development // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 254.

The author analyses role of state budgets in forming democratic system in Europe and makes conclusion, that state budgets in modern Ukraine don't promote the development and strengthen of democratic relations.

Keywords: state budget, democracy, middle class, market economics.

Bondarenko O. V. Features of religious spirituality in histories of Ukraine and its influence on the content of economic mentality of modern Ukraine // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 258.

In these the evolution of the Ukrainian religious world view and its role in the spiritual life of modern Ukraine is examined.

Keywords: world view, mentality, spirituality, paganism, atheism.

Semikolenov V. N. The Role of Moral Reflection in the Informational Society // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 262.

The author observes negative aspects of informational technologies' development and ways of their overcoming.

Keywords: society, human being, mass-media, Internet, information, morality, culture, values.

Shavkun I. G. Ethic Categories of Modern Educational Management // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 264.

The paper is based on examination of business ethics' operational definitions in context of modern corporative culture of organizations.

Keywords: ethics, business ethics, social contract, hyper norms, trust, conflict.

Gorban' O. V. Philosophy of Education in Contest of Transition to the Bologna Process // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 266.

The problem how to combine Bologna standards with traditional approaches in native higher school in a proper way is considered here.

Keywords: education, educational paradigms, national education, standardization, subjects of educational process.

Shevchenko O. K. Specification of Power Exercise in Modern Ukraine // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 268.

The author observes conditions and factors of power exercise in modern Ukraine, analyzing opportunities of Ukrainian authority for system transformations.

Keywords: authority, civil society, ethno cultural pluralism.

Remez L. V. Political Anecdote as Sociocultural Phenomenon // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 271.

Different types of political anecdotes are described here. The author analyses the process of their forming and their influence on socio-political life of the country.

Keywords: politics, anecdote, humor, folk-lore, caricature.

Trubnyakova E. S. Principles of Modern Western Gender Policy (socio-cultural ground) // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 274.

The origin and development of gender theory are considered here. The main attention is paid to the role of policy and socio-political institutions in the providing of gender equality.

Keywords: gender, equality, justice, socio-political structures.

Theoretical workshop “Modern types of logical issues”

Tyaglo A. V. Calculating the Force of the Arguments with Independent Reasons // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 277.

The task on calculating the Force of the Arguments with Independent Reasons is investigated as a task practically based on judiciary.

Keywords: logical probability, force of arguments, truth of reasons.

Bystrov P. I. Types of Logical Tasks and Methods of Solving Them // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 279.

Five types of logical tasks and five methods of solving them are given.

Keywords: logical task, methods, teaching.

Manuylov V. T. Logical Tasks on Detecting Relations between Volumes of Notions // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 281.

It's proposed to solve tasks on detecting relations between volumes of notions using language of quantified logic.

Keywords: notions, volume of notion, relations between volumes of notions.

Korotchenko Yu. M. On a Subclass of the Class of Primitive Logics // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 283.

It's proposed to increase the class of tasks of primitive logics on the base of class of verbal tasks.

Keywords: calculation, primitive logics, verbal task.

Saracheva A. S. Formalisation of Some Interesting Tasks on Definability // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 285.

Solution of the V. Norman's tasks which are interpreted as logical ones is given in formalized variant.

Keywords: logical task, definability, algorithm of solving task.

Tarashilova Yu. A. Worlds of catastrophes // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 288.

The logic which gives a possibility to reveal factors that lead to catastrophies, their interactions and the results of these interactions is proposed.

Keywords: right logic, possible world, brought meaning.

Pavlenko S. V. General characteristics of tasks on program definability // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 291.

The characteristics and classification of tasks on program definability are given.

Keywords: analytic definability, program definability, Post's machinery.

Nikolko V. N. Classes of the Tasks on Definability // Uchenye zapiski TNU, Series: Philosophy, 2006. – Vol. 19 (58). № 1. P. 293.

Three classes of the tasks on definability such as on language or mental expression of the object which is defined, on ontological and searching definability are represented. The examples are given.

Keywords: definition, definability, ontological definability, searching definability.