

**1:316.3:291:23**

: /

..

/

«

».

«

» —

: «...»

«

»

....

«

»:

...» [1, . 130].

: «

» [2].

: «

[3, . 26]. . . »

« - », ,

[4]. ( - ) -

, - ,

, , ,

, - : ,

200 . . . « » 800

, ( , , ),

[5, . 76-83].

- : « 19 ,

» [6, . 259].

, , , -

XIX XX

» [7, . 41].

[8].



- « ... ».
1. ... / ... .- : « ... », 2000. – 387 .
2. ... [ ... ] / ... .- : <http://www.politizdat.ru/article/103/>.
3. ... / ... .- : ... , 2005. – 560 .
4. ... // ...
5. ... « ... », 1994. - 188 .
6. ... / ... ; ... .- : ... , 1991. – 527 .
7. ... / ... ; ... .- : ... , 1995. – 383 .
8. ... , 2005. – 588 .
9. ... : [http://orthodox.zp.ua/?page\\_id=577](http://orthodox.zp.ua/?page_id=577).
10. ... « ... », 2004. – 248 .
11. ... // ... .- 2010. – .23 (62). - 1. – . 36-40.

**Biliaeva T. Eschatology and progress: a problem of the end/beginning of the history in a context of a technogenic civilization** // Scientific Notes of Taurida National V. . Vernadsky University. Series: Philosophy. Culturology. Political sciences. Sociology. – 2010. – Vol.23 (62). – 1. – P. 36-40.

The main aim of this article is the philosophical comprehension of representation about Christian eschatology in aspect of its influence on historical consciousness and the idea of progress lying in the basis of a modern technogenic civilization. In this article the actuality of eschatological perspectives and ideas as sense-made models of the future historical development of a human society is considered.

**Keywords:** eschatology, technogenic civilization, progress, the end of the history.

13.10.2009